

**JASPER COUNTY EMERGENCY MANAGEMENT AGENCY**

1030 W 2<sup>nd</sup> ST S Newton, Iowa 50208

(W) 641-792-7555

www.jasperema-hls.org



**Location:** Jasper County Armory Annex EOC  
**Date:** January 28, 2025  
**Time:** 6:00 P.M.  
Join ZOOM via: <https://jasper.zoom.us/j/82614514029>

**Agenda Items for January 28, 2025:**

**Jasper County Emergency Management Commission**

**Roll Call:**

- |  |                                       |                                  |                                 |                                  |
|--|---------------------------------------|----------------------------------|---------------------------------|----------------------------------|
| <input type="checkbox"/> Baxter        | <input type="checkbox"/> Colfax       | <input type="checkbox"/> Sheriff | <input type="checkbox"/> BOS    | <input type="checkbox"/> Kellogg |
| <input type="checkbox"/> Lambs Grove   | <input type="checkbox"/> Lynnville    | <input type="checkbox"/> Mingo   | <input type="checkbox"/> Monroe | <input type="checkbox"/> Newton  |
| <input type="checkbox"/> Oakland Acres | <input type="checkbox"/> Prairie city | <input type="checkbox"/> Reasnor | <input type="checkbox"/> Sully  | <input type="checkbox"/> Valeria |

**Agenda Approved: Action-Discussion or amended**  
\_\_\_\_\_ ayes      \_\_\_\_\_ nays

**Approval of Minutes: December 17, 2024**

**Minutes Approved: Discussion or corrections**  
\_\_\_\_\_ ayes      \_\_\_\_\_ nays

**Roll Call**

**Approval of Agenda-Discussion/Action**

**Approval of Minutes-Discussion/Action – December 17, 2024**

**Agenda Items**

- **Public Hearing-2026 Emergency Management Budget-Discussion/Action**
  - **Motion-Open Public Hearing**
  - **Discussion**
  - **Motion-Close Public Hearing**
- **2026 Emergency Management Budget Adoption-Discussion/Action**
  - **Motion-Adoption of the FY 25-26 Budget**
- **EMA Updates**

**Adjournment**