

# Jasper County Emergency Management Commission

**Location:** Jasper County Armory Annex-EOC  
1030 W 2<sup>nd</sup> St S Newton  
**Date:** January 26<sup>th</sup>, 2016  
**Time:** 6:30 P.M.

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## Agenda Items –Short Version

### Roll Call:

- |  |                                       |                                  |                                 |                                  |
|--|---------------------------------------|----------------------------------|---------------------------------|----------------------------------|
| <input type="checkbox"/> Baxter        | <input type="checkbox"/> Colfax       | <input type="checkbox"/> Sheriff | <input type="checkbox"/> BOS    | <input type="checkbox"/> Kellogg |
| <input type="checkbox"/> Lambs Grove   | <input type="checkbox"/> Lynnville    | <input type="checkbox"/> Mingo   | <input type="checkbox"/> Monroe | <input type="checkbox"/> Newton  |
| <input type="checkbox"/> Oakland Acres | <input type="checkbox"/> Prairie city | <input type="checkbox"/> Reasnor | <input type="checkbox"/> Sully  | <input type="checkbox"/> Valeria |
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**Agenda Approved:** Discussion or amended  
\_\_\_\_\_ ayes      \_\_\_\_\_ nays

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**Minutes Approved:** Discussion or corrections  
\_\_\_\_\_ ayes      \_\_\_\_\_ nays

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## Agenda

- Roll call
- Approval of Agenda
- Approval of Minutes
- Coordinator's Update
- Agenda Items
  - Public Hearing-2017 Emergency Management Budget
    - Motion-Open Public Hearing
    - Discussion
    - Motion-Close Public Hearing
  - 2017 Emergency Management Budget Adoption
    - Motion-Adoption of the FY 16-17 Budget
- Old Business
- New Business – Individual Items
- Adjournment